



# 2024 Typikon

**Published with the Blessing  
of His Eminence,  
+Ilarion**

Archbishop of Winnipeg and the Central Eparchy, Metropolitan of Canada

# JANUARY

**Monday, January 1**

*No fast*

The Circumcision of Our Lord and Savior Jesus Christ. St. Basil the Great, Archbishop of Cæsarea in Cappadocia (379). Martyr Basil of Ancyra (ca. 362). St. Emilia, mother of St. Basil the Great (4th c). St. Gregory of Nazianzus (374). Ven. Amphilochius of Pochaiv (1970).

## **All-night Vigil**

Vespers:

Genesis 17:1-17, 9-12, 14

Proverbs 8:22-30 3.

Proverbs 10:31-11:12

Matins Gospel:

John 10:9-16

## **Liturgy of St. Basil:**

2 Tim 4:5-8 (Sunday Before)

Mark 1:1-8 (Sunday Before)

Col 2:8-12 (Circumcision)

Luke 2:20-21, 40-52 (Circumcision)

*Note: Since there is only one Sunday between the Nativity of Christ and Theophany, the Readings for the Sunday before the Theophany are added to January 1.*

## **Great Vespers (All-night Vigil — Sunday Evening)**

*Note: The priest, vested in epitrachilion and phelonion, opens the royal doors and begins censuring the Holy Table and the entire Altar. When this has been accomplished, he stands in front of the Holy Table and exclaims:*

***“Glory to the Holy, Consubstantial...”*** while making the Sign of the Cross with the censer (as is usual for the beginning of the vigil). The Choir then sings, *“Come, let us worship...”* After this, the priest begins the full censuring while the choir sings Psalm 103 (104), *“Bless the Lord, O my soul....”* After he has accomplished the censuring, he goes into the Altar, closes the royal doors, removes his phelonion and begins reading the

*Vesperal Prayers in front of the royal doors with his head uncovered.  
From here that he also says the Great Litany.*

“Blessed is the man...” (1st Antiphon). At **“Lord, I call...,”** Stykhry on 8, Tone 8: Circumcision—4, St. Basil—4, Glory... St. Basil, Now and ever... Circumcision. Entrance with the censer, Prokeimenon of the Day and 3 Readings.

**Litya:**

1 Stikheron (of the church or monastery), and the rest to St. Basil; Glory... St. Basil (Tone 6), Now and ever... Circumcision (Tone 8).

**Aposticha:**

All St. Basil. Glory... St. Basil (Tone 6), Now and ever... Circumcision (Tone 8).

At the Blessing of the Loaves, **Troparia:** St. Basil (twice) and Circumcision (once).

*Note: During the singing of these Troparia, the priest censens the Litya Tray containing the five loaves, wheat, wine and oil. The Prayer of Blessing is read and, upon its completion, the choir sings “Blessed is the Name of the Lord...” (thrice). As this is being sung, the priest stands before before the royal doors, from there, he turns to face the faithful and exclaims, “May the Blessing of the Lord be upon you...”. At this time the Reader begins the Six Psalms from the centre of the church.*

**Matins**

After “God is the Lord...” (Tone 1), **Troparia:** Circumcision (twice), Glory... St. Basil, Now and ever... Circumcision. Usual Kathismas. Kathisma Hymns: Circumcision. Polyelei: and Magnification.

**Magnification:**

We magnify you, O holy Hierarch Father Basil, and we honour your holy memory, for you pray to Christ our God for us!

**Selected Psalm Verses:**

Hear this, all nations! Give ear, all inhabitants of the earth! (48:1) My mouth shall speak wisdom and the meditation of my heart shall be understanding. (48:4)

After the Polyelei: Kathisma Hymns: St. Basil and Circumcision. 1st Antiphon of the 4th Tone, “From my youth....”

**Prokeimenon, Tone 4:**

My mouth shall speak wisdom / and the meditation of my heart shall be understanding. (48:4)

V. Hear this, all nations! Give ear, all inhabitants of the earth! (48:1)

“Let every breath....”

**Gospel:**

John 10:9–16.

Psalm 50 and the After-Gospel Stykhry (Tone 6): “Glory... Through the prayers of the holy hierarch father Basil... Now and ever... Through the prayers of the Theotokos.... Have mercy on me....” Than the Stikheron to St. Basil: “Grace poured forth....”, “O God, save Your people....”

**Canons:**

Circumcision—6; St. Basil—8. Irmos: From the 1st Canon (Tone 2).  
Katavasia: Irmosi of both Canons of Theophany. After the 3rd Ode:  
Kontakion—Circumcision; Kathisma Hymns: St. Basil and Circumcision.  
After the 6th Ode: Kontakion and Ikos—St. Basil. The Magnificat is not sung, but rather the refrains to both canons, beginning with the first, “Magnify, O my soul, the Lord Who was circumcised in the flesh according to the Law.” After the 9th Ode, the Exapostilaria: St. Basil (twice); Glory..., Now and ever... Circumcision.

**Praises:**

Tone 5, Stykhry on 6: Circumcision—2, St Basil—4. Glory... St. Basil; Now and ever... Circumcision. Great Doxology.

**Troparia:**

St. Basil; Glory..., Now and ever... Circumcision. Usual Litanies and the

**Festal Dismissal:**

May He Who on the eighth day deigned to be circumcised in the flesh for our salvation, Christ our true God....

## **Hours**

Troparia: Circumcision. Glory... St. Basil.

Kontakia: Circumcision and St. Basil (to be read alternately).

## **Divine Liturgy of St. Basil the Great**

**After the Entrance:** Troparia: Circumcision and St. Basil; Glory...

Kontakion—St. Basil; Now and ever... Kontakion—Circumcision.

## **Prokeimenon, Tone 6**

(Sunday Before Theophany and Circumcision):

O Lord, save Your people and bless Your inheritance! (27:9)

V. To You, O Lord, will I call. O my God, be not silent to me! (27:1)

## **Another, Tone 1 (St. Basil):**

My mouth shall speak wisdom and the meditation of my heart shall be understanding. (48:4)

*Note: As there is only one Sunday between the Nativity of Christ and the Theophany, the Readings for the Sunday Before the Theophany are read on January 1.*

## **Epistles:**

2 Tim. 4:5–8 (Sunday Before)

Col. 2:8–12 (Circumcision).

## **Alleluia, Tone 8 (Sunday Before):**

O God, be bountiful to us and bless us, show the light of Your countenance upon us, and have mercy on us. (66:2)

V. That we may know Your way upon the earth, and Your salvation among all nations. (66:3)

## **Another, Tone 8 (St. Basil):**

Give ear, O Shepherd of Israel, You Who lead Joseph like a flock. (79:2)

**Gospels:**

Mark 1:1–8 (Sunday Before)  
Luke 2:20–21, 40–52 (Circumcision).

**Instead of “It is truly worthy...”** we sing, “All creation rejoices in you....”

**Koinonikon:**

Praise the Lord from the heavens... The righteous shall be in everlasting remembrance. He shall not be afraid of evil tidings. Alleluia....

*Note: After the Divine Liturgy, a Moleben (Service of Thanksgiving) may be served for the secular New Year. In some places the usual practice is to serve this Moleben the day before, after the All-night Vigil.*

**Tuesday, January 2**

*No fast*

Forefeast of the Theophany. Ven. Sylvester of the Kyiv Caves (Near Caves—12th c.). Hieromartyr Theogenes, Bishop of Parium on the Hellespont (ca. 320). St. Sylvester, Pope of Rome (335).

1 Tim. 1:8-14

Luke 14:25-35

**Wednesday, January 3**

*No fast*

Forefeast of the Theophany. Holy Prophet Malachi (ca. 400 B.C.). Martyr Gordius at Cæsarea in Cappadocia (4th c.). Ven. Genevieve of Paris (5th c.).

1 Tim. 1:18-20, 2:18-25

Luke 15:1–10

**Thursday, January 4**

*No fast*

Forefeast of the Theophany. Synaxis of the Seventy Apostles. Ven. Theoctistus, Abbot of Cucomo (800), in Sicily. Ven. Monk-Martyr

Onuphrius of Chilandari. Ven. Aquila, Deacon, of the Kyivan Caves (the Far Caves) (14th c.) Confessors Zosimas the hermit and Athanasius the Commentarisius (Senior Magistrate), Anchorites of Cilicia (3rd-4th c.)

1 Tim. 3:1-13  
Luke 16:1-9  
Romans 8:8-14 (Apostles)  
Luke 10:1-15 (Apostles)

**Friday, January 5**  
*Strict Fast*

Eve of the Theophany. Hieromartyr Theopemptus, Bishop of Nicomedia, and Martyr Theonas (303). Ven. Syncletica of Alexandria (ca. 350). Prophet Micah (9th c. B.C.). Virgin Apollinaris of Egypt (ca. 470). Ven. Phosterius the Hermit (6th c.). Ven. Menas of Sinai (6th c.). Ven. Gregory of Crete (ca. 820).

**1st Hour:**

Is. 35:1-10,  
Acts 13:25-33  
Matt. 3:1-11

**3rd Hour:**

Is. 1:16-20  
Acts 19:1-8  
Mark 1:1-8

**6th Hour:**

Is. 12:3-6  
Rom. 6:3-11  
Mark 1:9-15



### **9th Hour:**

Is. 49:8–15  
Tit. 2:11–14; 3:4–7  
Matt. 3:13–17

### **Vespers:**

Gen. 1:1–13 8. Gen. 32:1–10 2. Ex. 14:15–18, 21–23, 27–29 9. Ex. 2:5–10 3.  
Ex. 15:22–16:1 10. Judges 6:36–40 4. Joshua 3:7–8, 15–17 11. 3 [1] Kings  
18:30–39 5. 4[2] Kings 2:6–14 12. 4 [2] Kings 2:19–22 6. 4[2] Kings 5:9–14  
Isaiah 49:8–15 7. Isaiah 1:16–20

### **Liturgy of St. Basil:**

1 Cor. 9:19–27  
Luke 3:1–18

### **Great Blessing of Waters:**

Isaiah 35:1–10  
Isaiah 55:1–13  
Isaiah 12:3–6  
1 Cor. 10:1–4  
Mark 1:9–11

### **ROYAL HOURS**

At about 8:00AM (the 2nd hour of the day according to Church rendering), the priest, vested in phelonion, carries the Holy Gospel through the royal doors into the centre of the church and places it on an analogon. He exclaims, “**Blessed is our God...**,” and the reader continues: “**Amen**” and the usual (full) beginning. For the Royal Hour two special Psalms replace two of the usual Psalms of that Hour. During the reading of the psalms, the priest (or deacon) censens in the following manner: **At the First and Ninth Hours a full censening of the church; at the Third and Sixth Hours a small censening only.** For each Hour the order is as follows: Three Psalms (including the two special Psalms). At their conclusion: “Glory..., Now and ever... Alleluia... (thrice); Glory...” Troparion: Forefeast; Now and ever... Regular Theotokion of the Hour. Then special Stykhry of the Feast in order. Prokeimenon, Old Testament Readings, Epistle and Gospel (taken from the Lectionary), and the rest of the Hour, as usual. After the Trisagion, Kontakion: Forefeast. At the end of the Gospel Reading of the 9th Hour, the priest carries the Holy Gospel back into the Altar through the

royal doors, closes the doors and removes his phelonion. After the final prayer of the 9th Hour, we read the Typika:

### Typika

Psalm 103: “Bless the Lord, O my soul...; Glory... (Psalm 145): Praise the Lord...; Now and ever... Only-begotten Son...” The Beatitudes are read, as usual. Creed. (**If the Divine Liturgy is to follow, the Creed is NOT said.**) “Loose, remit...” After “Our Father...,” Kontakion: Forefeast. “Lord, have mercy...(40 times); O All-holy Trinity...” **Priest: “Wisdom.” Choir: “It is truly worthy...” Priest: “Most holy Theotokos, save us.” Choir: “More honourable...” Priest: “Glory to Thee...” Choir: “Glory... now and ever.... Lord, have mercy...(thrice). Father, bless!” Priest: (Daily Dismissal).**

*Note: **If Liturgy is not to follow**, after “O All-holy Trinity...” we continue with “Blessed be the Name of the Lord...(thrice)...Glory..., now and ever...,” and Psalm 33: “I will bless the Lord at all times...” in its entirety. Then the priest exclaims, “Wisdom.” Choir: “It is truly worthy...” Priest: “Most holy Theotokos, save us.” Choir: More honourable...” Priest: “Glory to You...” Choir: “Glory... now and ever.... Lord, have mercy...(thrice). Father, bless!” Daily Dismissal.*

### **Vespers with the Liturgy of St. Basil the Great (sung on Friday)**

*Note: Vespers may be served at 1:00 pm (According to Church rendering of time—the 7th Hour), however, in practical parish usage, this Vespers may be served in the evening.*

Priest: **“Blessed is the Kingdom....”** Choir: “Amen” and the customary beginning is read. Psalm 103, “Bless the Lord, O my soul...” is read. Great Litany. At **“Lord, I call...,”** Stykhry on 8, Tone 2: All Feast. Glory..., Now and ever... Feast. **Entrance with the Gospel and the Great Prokeimenon**

### **Great Prokeimenon, Tone 7:**

Our God is in heaven and on earth; / He does whatever He pleases. (113:11)

V. When Israel went forth from Egypt, the house of Jacob from a barbarian people, Judah became His sanctuary. (113:1–2)

V. The sea looked and fled; Jordan turned back. (113:3)

V. What ails you, O sea, that you have fled; and you, O Jordan, that you have turned back? (113:5)

*Note: According to the Typikon, the Great Prokeimenon of Jan. 7 (taken from the Menaion) is sung today because Jan. 7 is a Sunday which has its own Great Prokeimenon, "The Lord is King..."*

Then: 13 Readings. After the 3rd Reading, the royal doors are opened and the choir sings the following

**Troparion, Tone 5:**

You who have created the world are made manifest in the world to give light to those that sit in darkness. Glory to You Who loves mankind!

The reader then reads verses from Psalm 66:1–8. After each verse, the choir sings the last part of the troparion, “... **to give light to those that sit in darkness...**”

After the reader says, “Glory..., Now and ever...,” the choir repeats the entire troparion. The royal doors are then closed. The next three Readings are chanted. After the 6th Reading, the royal doors are again opened and the choir sings the Troparion

**Troparion, Tone 6:**

In the abundance of Your mercy You have made Yourself manifest to sinners and publicans, O our Savior. Where indeed should Your light have shone, save upon those that sit in darkness? Glory to You!

The reader then reads verses from Psalm 92:1–5 (verses 1 & 2 are read together as one). After each verse the choir sings the last part of the Troparion, “**Where indeed should Your light have shone...**” After the reader says, “Glory..., Now and ever...,” the choir repeats the entire Troparion. The royal doors are once again closed. Then the final seven Readings are chanted. At their conclusion, the Little Litany. Exclamation: “For Holy are You...” and the Trisagion.

**Prokeimenon, Tone 3:**

The Lord is my light and my salvation; / whom, then, shall I fear? (26:1)

V. The Lord is the defender of my life; of whom shall I be afraid? (26:1)

**Epistle:**

1 Cor. 9:19–27.

**Alleluia, Tone 6:**

Blessed words flow from my heart, and I say, my song is of the King! (44:2)

V. You are more fair than the sons of men. (44:3)

**Gospel:**

Luke 3:1–18.

And the rest of the Liturgy of St. Basil in order.

**Instead of “It is truly worthy...,” we sing “In thee rejoices all creation....”**

**Koinonikon:**

Praise the Lord from the heavens....

**Blessing of Waters**

After the prayer before the amvon, the clergy go to the centre of the Church, for the Great Blessing of Waters, the order of which is found in the Menaion or the Book of Needs. At its conclusion, the choir sings, “Glory..., Now and ever...” and the Stikheron, Tone 6: “Come, O you faithful...” Then “Blessed be the Name of the Lord...(thrice),” and Psalm 33, “I will bless the Lord at all times...”(the first 11 verses). And the Festal Dismissal

**Festal Dismissal:**

May He who deigned to be baptized by John in the Jordan for our salvation, Christ our true God....

After the Dismissal the clergy go to the centre of the church where has been placed the Icon of the feast, and they sing in a loud voice the Troparion of the Feast; Glory..., Now and ever... Kontakion of the Feast. The Faithful now partake of the blessed water and the priest departs to bless their homes.

**Saturday, January 6**

*No fast*

**The Holy Theophany of Our Lord and Saviour Jesus Christ.**

**All-night Vigil**

Matins Gospel:

Mark 1:9–11

**Liturgy of St. John:**

Titus 2:11–14; 3:4–7

Matthew 3:13–17

**Great Blessing of Waters:**

*The Old Testament Readings, Epistle and Gospel are the same as on the Eve of the Feast.*

**Great Compline**

The priest, vested with Phelonion, exclaims: “**Blessed is our God...**” and then censes the entire church. The reader continues “Amen” and the rest, in order, together with the singing of “God is with us....” Instead of the usual Troparia after the first Trisagion, we sing the Troparion of the Feast, Tone 1. After the second Trisagion, we sing the Kontakion of the Feast. After the Lesser Doxology, which is read, we sing the

**Litya:**

All Stykhry of the Feast.

**Aposticha:**

All Feast. Glory..., Now and ever... Feast. After St. Simeon’s Prayer and the Trisagion, **Troparion** Feast (thrice), and the Blessing of the Loaves. Then the choir sings, “Blessed be the Name of the Lord...” (thrice) and Psalm 33, “I will bless the Lord...” (the first 11 verses). Priest: “The Blessing of the Lord...” and then the reader chants the Six Psalms of Matins.

**Matins**

After “God is the Lord...” (Tone 1), **Troparion:**

Feast (thrice). Usual Kathismas. Kathisma Hymns: Feast. Polyelei: and Magnification.

**Magnification:**

We magnify You, O Christ the Giver of Life, who for our sakes now are baptized in the flesh by John in the waters of the Jordan.

**Selected Psalm Verses:**

O God, be bountiful to us and bless us, (66:2)

Show the light of Your countenance upon us, and have mercy on us. (66:2)

After the Polyelei: Kathisma Hymn: Feast. 1st Antiphon of the 4th Tone, "From my youth...."

**Prokeimenon, Tone 4:**

The sea looked and fled; / Jordan turned back. (113:3)

V. What ails you, O sea, that you have fled; and you, O Jordan, that you have turned back? (113:5)

"Let every breath...."

**Gospel:**

Mark 1:9–11.

Psalm 50 and the After-Gospel Stykhry (Tone 2): "Glory... Today let all things greatly rejoice.... Now and ever... (repeat). Have mercy on me..." (Tone 6) and the Stikheron, Tone 6: "God the Word appeared...." "O God, save Your people...."

**Canons:**

Two Canons to the Feast, both Tone 2, on 14. Irmos: From both Canons of the Feast. Katavasia: Irmosi of both Canons of the Feast. After the 3rd Ode: Hypakoe of the Feast. After the 6th Ode: Kontakion and Ikos—Feast. The Magnificat is not sung, but rather the refrain, "Magnify, O my soul..." and the rest. After the 9th Ode, the Exapostilarion: Feast (thrice).

**Praises:**

Tone 1, on 4: All Feast. Glory... Feast; Now and ever... Feast. Great Doxology. Troparion: Feast. Usual Litanies and the Festal Dismissal.

**Hours**

Troparion: Feast.

Kontakion: Feast.

**Divine Liturgy of St. John Chrysostom**

Festal Antiphons.

Entrance Verse: Blessed is He that comes in the Name of the Lord! We have blessed you from the house of the Lord! God is the Lord and hath revealed Himself to us!

**Troparion:**

Feast; Glory..., Now and ever... Kontakion—Feast.

**Instead of the Trisagion, we sing, “As many as have been baptized....”**

**Prokeimenon, Tone 4:**

Blessed is He that comes in the Name of the Lord. / God is the Lord and has revealed Himself to us. (117:26–7)

V. O give thanks unto the Lord for He is good, for His mercy endures forever. (117:1)

**Epistle:**

Titus 2:11–14; 3:4–7.

**Alleluia, Tone 4:**

Offer to the Lord, O you sons of God! Offer young rams to the Lord! (28:1)

V. The voice of the Lord is upon the waters, the God of glory thunders: the Lord is upon the many waters! (28:3)

**Gospel:**

Matt. 3:13–17.

**Instead of “It is truly worthy...,”** we sing, “Magnify, O my soul...” and the Irmos of the first Festal Canon (Ode 9).

### **Koinonikon (Communion Hymn):**

The grace of God has appeared for the salvation of all. Alleluia....

After the prayer before the amvon, the clergy and faithful go to a nearby river, lake or spring and celebrate the Great Blessing of Water (the order of which is as on the previous day). Upon returning to the church, “Blessed be the Name of the Lord...” (thrice), and the rest, as on the previous day, including the Festal Dismissal.

*Note: On this day, in a monastic setting, in the Trapeza, for monks it is permitted to eat fish, cheese, eggs, and to drink wine. And, in a parish setting, (for the non-monastics) clergy and laity, are generally permitted to eat meat in addition to the above, even if it be Wednesday or Friday.*

### **Sunday, January 7**

31st Sunday after Pentecost — Tone 6. Sunday After the Theophany. Afterfeast of the Theophany. Synaxis of the Holy Glorious Prophet, Forerunner and Baptist John.

#### **All-night Vigil**

9th Matins Gospel:

John 20:19–31

#### **Liturgy of St. John:**

Eph. 4:7–13 (Sunday After)

Matt. 4:12–17 (Sunday After)

Acts 19:1–8 (Forerunner)

John 1:29–34 (Forerunner)

#### **Great Vespers (All-night Vigil)**

“Blessed is the man...” (1st Kathisma). At “**Lord, I call...**,” Stykhry on 10, Tone 6: Resurrection—3; Feast—4; Forerunner—3; Glory... Forerunner; Now and ever... Dogmatic, Tone 6. Entrance and the Prokeimenon of the Day.

#### **Litya:**



Stykhry of the Feast (from the Feast itself). Glory... Feast; Now and ever...  
Feast.

**Aposticha:**

Resurrection; Glory... Forerunner; Now and ever... Feast. At the Blessing of  
the Loaves: **Troparia:** “ Rejoice, O Virgin Theotokos...” (once), Feast (once)  
and Forerunner (once).

**Matins**

After “God is the Lord...” (Tone 6),

**Troparia:**

Resurrection (twice); Glory... Forerunner; Now and ever... Feast. Usual  
Kathismas. Kathisma Hymns: Resurrection. Polyelei: and the rest, as usual.  
After the Polyelei: Hypakoe and Antiphons: Resurrection.

**Prokeimenon, Tone 6:**

Raise up Your might, O Lord, / and come to save us. (79:3)

V. Give ear, O Shepherd of Israel, You Who leads Joseph like a flock. (79:2)

“Let every breath....”

**Gospel:**

John 20:19–31.

“Having beheld the Resurrection of Christ....” Psalm 50, and the rest, as  
usual. “O God, save Your people....”

**Canons:**

Resurrection—4; Feast (both)—6; Forerunner—4. Irmos: Resurrection.  
Katavasia: Feast. After the 3rd Ode: Kontakion and Ikos—Feast; Kathisma  
Hymns: Forerunner (twice); Glory..., Now and ever... Feast. After the 6th  
Ode: Kontakion and Ikos—Forerunner. The Magnificat is sung. After the  
9th Ode: “Holy is the Lord...” (Tone 6). Exapostilaria: Resurrection—9;  
Glory... Forerunner; Now and ever... Feast.

**Praises:**

Tone 6, on 8: Resurrection—4; Feast—4 (with verses (from the Vespers Aposticha of the Feast). Then the verse, “The righteous man shall rejoice in the Lord...” and the Stikheron to the Forerunner (Tone 6—from the “Glory” of the Praises for Jan. 7). Glory... Gospel Stikheron—9; Now and ever... “You are most-Blessed...” (as usual). Great Doxology. Troparion: “By rising...” Usual Litanies and Dismissal.

### **Hours**

Troparia: Resurrection; Glory... Feast and Forerunner (to be said alternately).

Kontakia: Feast and Forerunner (to be said alternately).

### **Divine Liturgy of St. John Chrysostom**

**After the Entrance: Troparia:** Resurrection, Feast, and Forerunner;

Kontakia: Glory... Kontakion—Forerunner; Now and ever... Feast.

### **Prokeimenon, Tone 1 (Sunday After):**

Let Your mercy, O Lord, be upon us as we have set our hope on You.  
(32:22)

V. Rejoice in the Lord, O you righteous! Praise befits the upright! (32:1)

### **Another, Tone 7 (Forerunner):**

The righteous shall rejoice in the Lord and hope in Him. (63:11)

### **Epistles:**

Eph. 4:7–13 (Sunday After)

Acts 19:1–8 (Forerunner).

### **Alleluia, Tone 5 (Sunday After):**

I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim  
Your truth from generation to generation. (88:2)

V. For You have said: Mercy will be established forever; Your truth will be  
prepared in the heavens. (88:3)

### **Another, Tone 5 (Forerunner):**

Light dawns for the righteous, and joy for the upright in heart. (96:11)

**Gospels:**

Matt. 4:12–17 (Sunday After)

John 1:29–34.

**Instead of “It is truly worthy...,”** we sing, “Magnify, O my soul...” and the Irmos of the first festal Canon (Ode 9).

**Koinonikon:**

Praise the Lord from the heavens; praise Him in the highest. The righteous shall be in everlasting remembrance. He shall not be afraid of evil tidings.

Alleluia....

**Monday, January 8**

Afterfeast of the Theophany. Ven. George the Chozebite, Abbot (6th c.). Ven. Domnica of Constantinople (474). St. Emilian the Confessor, Bishop of Cyzicus (9th c.). Ven. Gregory, Wonderworker of the Kyiv Caves (Near Caves—1093). Ven. Gregory the Recluse, of the Kyiv Caves (Far Caves—13th–14th c.). Hieromartyr Carterius of Cæsarea in Cappadocia (304). Martyrs Theophilus the Deacon, and Helladius, in Libya (4th c.). Martyrs Julian and his wife, Basilissa, and with them Marcionilla, her son Celsus, Anthony, Anastasius, 7 children and 20 soldiers, at Antioe in Egypt (313). Ven. Elias the Hermit, of Egypt (4th c.).

1 Tim. 5:1-10

Luke 17:20–25

*Note: The readings are taken from the 27<sup>th</sup> week adjusting for changes from Theophany*

**Vespers (Sunday Evening)**

Usual Beginning. No Kathisma. At “Lord, I call...,” Stykhry on 6, Tone 4: St. George—3 and St. Domnica—3. Glory... Now and ever... Feast. Prokeimenon of the Day. Aposticha: All Feast. Troparion: Feast. And the rest, as usual.

**Divine Liturgy of St. John Chrysostom  
After the Entrance:**

Come, let us worship... O Son of God, baptized in the Jordan, save us who sing to You: Alleluia!

*Note: This is sung (on weekdays) until the Apodosis (Leave-taking).*

## **Tuesday, January 9**

Afterfeast of the Theophany. Martyr Polyeuctus of Melitene in Armenia (259). Prophet Shemaiah (Samaia, Semeias—3 [4] Kings 12:22—10th c. B. C.). St. Peter, Bishop of Sebaste in Armenia (4thc.). Ven. Eustratius the Wonderworker (9th c.).

1 Tim. 5:11-21  
Luke 17:26–37

## **Wednesday, January 10**

*Fast day*

Afterfeast of the Theophany. St. Gregory, Bishop of Nyssa (4th c.). St. Dometian, Bishop of Melitene (601). St. Marcian, Presbyter, of Constantinople (5th c.). Ven. Macarius of Pisem (14th c.). Blessed Theosebia the Deaconess, sister of Ss. Basil the Great and Gregory of Nyssa (385).

1 Tim. 5:22-6:11  
Luke 18:15–17, 26–30

## **Thursday, January 11**

Afterfeast of the Theophany. Ven. St. Theodosius of Antioch (ca. 412). Ven. Theodosius the Great, the Cenobiarch (529). Ven. Theodosius, Metropolitan of Trebizond (1392).

*[All-night Vigil for St. Theodosius the great, if the Parish Priest Blesses]*

### **Vespers:**

Wisdom of Solomon 3:1–9 2.  
Wisdom of Solomon 5:15–6:3 3.

Wisdom of Solomon 4:7–15

**Matins Gospel:**

Luke 6:17–23

**Liturgy of St. John:**

2 Cor. 4:6–15 (Saint)

Matt. 11:27–30 (Saint)

1 Tim. 6:17–21 (The Day)

Luke 18:31–34 (The Day)

**Friday, January 12**

*Fast day*

Afterfeast of the Theophany. Martyr Tatiana the Deaconess of Rome and companions (226–235). Martyr Mertius of Mauretania (284–305). St. Theodora of Alexandria (5th c.). Martyr Peter Apseamus of Eleutheropolis (309). St. Eupraxia I of Tabenna in Egypt (393).

2 Tim. 11:1–2, 8–18

Luke 19:12–28

**Saturday, January 13**

Afterfeast of the Theophany. Martyrs Hermylus and Stratonicus (ca. 315). Martyr Peter of Anium (309–310). Ven. James, Bp. of Nisibis (336). St. Hilary, Bp. of Poitiers (368).

Eph. 6:10–17 (Saturday After)

Matt. 4:1–11 (Saturday After)

2 Tim. 2:11–19

Luke 10:19–21

*Note: At the Divine Liturgy of St. John: Prokeimenon, Alleluia and Koinonikon—Feast; Epistles and Gospels—Saturday After the Theophany and Daily.*

**Sunday, January 14**

32nd Sunday after Pentecost — Tone 7. Apodosis (Leave-taking) of the Theophany. The Holy Fathers slain at Sinai and Raithu: Isaiah, Sabbas, Moses and his disciple Moses, Jeremiah, Paul, Adam, Sergius, Domnus, Proclus, Hypatius, Isaac, Macarius, Mark, Benjamin, Eusebius, Elias and others (4th-5th c.). St. Nina, Equal-to-the-Apostles and enlightener of Georgia (335). Ven. Joseph Analytinus of Raithu (4th c.). Ven. Theodulus, son of Ven. Nilus of Sinai (5th c.). Ven. Stephen, abbot of Chenolakkos monastery near Chalcedon (716).

**All-night Vigil**

10th Matins Gospel: John 21:1–14

**Liturgy of St. John:**

Ephesians 6:10–17

Luke 13:10-17

1 Corinthians 4:9-16 (Saint – Equal-to-the-Apostles)

Matthew 25:1-13 (Saint – Equal-to-the-Apostles)

**Great Vespers (All-night Vigil)**

“Blessed is the man...” (1st Kathisma). At “**Lord, I call...**,” Stykhry on 10, Tone 7: Resurrection—4; Feast—6; Glory... Feast; Now and ever... Dogmatic, Tone 7. Entrance and Prokeimenon of the Day.

**Litya:**

Feast (from the day of the Feast itself).

**Aposticha:**

Resurrection; Glory..., Now and ever... Feast. At the Blessing of the Loaves:

**Troparia:**

“Rejoice, O Virgin Theotokos...” (twice) and Feast (once).

**Matins**

After “God is the Lord...” (Tone 7), Troparia: Resurrection (twice); Glory..., Now and ever... Feast. Usual Kathismas. Kathisma Hymns: Resurrection. Polyelei: and the rest, as usual. After the Polyelei: Hypakoe and Antiphons: Resurrection.

**Prokeimenon, Tone 7:**

Arise, O Lord my God, lift up Thine hand! / Forget not Thy poor forever.  
(9:33)

V. I will confess Thee, O Lord, with my whole heart. I will tell of all Thy  
wonders. (9:1) “Let every breath....”

**Gospel:**  
John 21:1–14

“Having beheld the Resurrection of Christ....” Psalm 50, and the rest, as  
usual. “O God, save Your people....”

**Canons:**

Resurrection—4; Theotokos—2; Feast (both)—6. Irmos: Resurrection.  
Katavasia: Feast. After the 3rd Ode: Kontakion, Ikos and Hypakoe—Feast.  
After the 6th Ode: Kontakion and Ikos—Resurrection. The Magnificat is  
sung. After the 9th Ode: “Holy is the Lord...” (Tone 7). Exapostilaria:  
Resurrection—10; Glory..., Now and ever... Feast.

**Praises:**

Tone 7, on 8: Resurrection—4 and Feast—4 (including “Glory” and verses).  
Glory... Gospel Stikheron—10; Now and ever... “Thou art most-Blessed...”  
(as usual). Great Doxology. **Troparion:** “Today salvation....” Usual  
Litanies and Dismissal.

**Hours**

Troparia: Resurrection; Glory... Feast.  
Kontakia: Feast and Resurrection (to be said alternately).

**Divine Liturgy of St. John Chrysostom**

**After the Entrance:** Troparia: Resurrection and Feast; Glory...  
Kontakion—Resurrection; Now and ever... Feast.

**Prokeimenon, Tone 7 (Resurrection):**

The Lord shall give strength to His people! / The Lord shall bless His  
people with peace! (28:11)

V. Offer to the Lord, O you sons of God! Offer young rams to the Lord!  
(28:1)

**Another, Tone 4 (Feast):**

Blessed is He that comes in the Name of the Lord. / God is the Lord and has revealed Himself to us. (117:26–7)

**Epistle:**

Ephesians 6:10–17.

1 Corinthians 4:9-16 (Saint – Equal-to-the-Apostles)

**Alleluia, Tone 7 (Resurrection):** — cf. Typikon.

It is good to give thanks to the Lord, to sing praises to Your Name, O Most High. (91:2)

V. To declare Your mercy in the morning and Your truth by night! (91:3)

**Another, Tone 4 (Feast):**

Offer to the Lord, O you sons of God! Offer young rams to the Lord! (28:1)

**Gospel:**

Luke 18:10-17

Matthew 25:1-13 (Saint – Equal-to-the-Apostles)

**Instead of “It is truly worthy...,”** we sing, “Magnify, O my soul...” and the Irmos of the first festal Canon (Ode 9).

**Koinonikon (Communion Hymn):**

Praise the Lord from the heavens... The grace of God hath appeared for the salvation of all. Alleluia....

**Monday, January 15**

Ven. Paul of Thebes (341). and St. John Calabytes (the “Hut-dweller”) of Constantinople (450). Monk-martyr Pansophius of Alexandria (ca. 249-251). St. Prochorus, abbot in the Bransk wilderness at the River Pshina (10th c.).

2 Tim. 2:20–26

Luke 19:37–44



## **Vespers (Sunday Evening)**

Usual Beginning. No Kathisma. At “**Lord, I call...**,” Stykhry on 6, Tone 1:  
Saints. Glory... St. John; Now and ever... Theotokion (Tone 2).  
Prokeimenon of the Day.

### **Aposticha:**

Octoechos; Glory... Saint; Now and ever... Theotokion (Tone 6).

**Troparia:** Saints; Glory..., Now and ever... Dismissal Theotokion (Tone 4).  
And the rest of Vespers, as usual.

## **Tuesday, January 16**

Veneration of the Precious Chains of the Holy and All-glorious Apostle Peter. Martyrs Speusippus, Eleusippus, and Meleusippus, brothers, their grandmother, Leonilla, and with them Neon, Turbo, and the woman, Jonilla, in Cappadocia (161–180).

2 Tim. 3:16–4:4  
Luke 19:45–48

## **Wednesday, January 17**

Fish, Wine & Oil Allowed

Venerable and God-bearing Father Anthony the Great (356). Ven. Achilles the confessor, hermit of Egypt (5th c.).

### **All-night Vigil**

Vespers:

Wisdom of Solomon 5:15–6:3  
Wisdom of Solomon 3:1–9  
Wisdom of Solomon 4:7–15

Matins Gospel:  
Matt. 11:27–30

### **Liturgy of St. John:**

Heb. 13:17–21 (Saint)

Luke 6:17–23 (Saint)  
2 Tim. 4:9–22 (the day)  
Luke 20:1–8 (the day)

### **Great Vespers (All-night Vigil—Tuesday Evening)**

“Blessed is the man...” (1st Kathisma). At “**Lord, I call...**,” Stykhry on 8,  
Tone 4: All St. Anthony. Glory... Saint; Now and ever... Dogmatic (Tone 6).  
Entrance, Prokeimenon of the Day and 3 Readings ..

#### **Litya:**

1 Stikheron of the Church and the rest to St. Anthony. Glory... Saint; Now  
and ever... Theotokion (Tone 5).

#### **Aposticha:**

St. Anthony; Glory... Saint. Now and ever... Resurrectional Theotokion  
(Tone 8). At the Blessing of the Loaves: Troparia: Saint (twice) and  
“Rejoice, O Virgin Theotokos...” (once).

#### **Matins**

After “God is the Lord...” (Tone 4), **Troparion:** Saint (twice); Glory..., Now  
and ever... Resurrectional Theotokion (Tone 4). Usual Kathismas. Kathisma  
Hymns: Saint. Polyelei: and the

#### **Magnification:**

We bless you, O venerable father Anthony, and we honour you holy  
memory, instructor of monastics and converser with the angels!

#### **Selected Psalm Verses:**

I waited patiently for the Lord; He inclined to me and heard my prayer.  
(39:1)

He set my feet upon a rock and guided my footsteps. (39:3)

After the Polyelei: Kathisma Hymns: Saint. 1st Antiphon of the 4th Tone,  
“From my youth....”

#### **Prokeimenon, Tone 4:**

Precious in the sight of the Lord / is the death of His saints. (115:6)

V. What shall I render to the Lord for all His bounty to me? (115:3)

“ Let every breath....”

**Gospel:**

Matthew 11:27–30.

Psalm 50, and the After-Gospel **Stykhry:** “ Glory... Through the prayers of our venerable father, Anthony... Now and ever... Through the prayers of the Theotokos... Have mercy on me...,” and the Stikheron to St. Anthony. “O God, save Your people....”

**Canons:**

Theotokos—6; St. Anthony—8. Irmos: From the Canon to the Theotokos (Tone 2). Katavasia: From the Meeting of the Lord. After the 3rd Ode: Kathisma Hymns: St. Anthony. After the 6th Ode: Kontakion and Ikos—St. Anthony. After the 9th Ode, the Exapostilaria: St. Anthony; Glory..., St. Anthony.... Now and ever... Theotokion.

**Praises:**

Tone 8 on 4: All St. Anthony. Great Doxology. Troparion: St. Anthony; Glory..., Now and ever... Resurrectional Theotokion (Tone 4). Usual Litanies and Dismissal.

**Hours**

Troparion: Saint

Kontakion: Saint.

**Divine Liturgy of St. John Chrysostom**

**After the Entrance:** Troparia: Church (if of the Lord or Theotokos) and St. Anthony; Glory... Kontakion—St. Anthony; Now and ever... Kontakion—Church if of the Lord or Theotokos. If not, then the following (Tone 6):

O Protection of Christians that cannot be put to shame, unchanging mediation unto the Creator, do not despise the suppliant voice of sinners, but be quick to come to our aid, O Good One, who in faith cry out to You: hasten to intercession and come quickly to make supplication, for You, O Theotokos, always protect those who honour You.

**Prokeimenon, Tone 7:**

Precious in the sight of the Lord / is the death of His saints. (115:6)

V. What shall I render to the Lord for all that He has rendered unto me?  
(115:3)

**Epistle:**

Heb. 13:17–21 (Saint).  
2 Tim. 4:9–22 (the day)

**Alleluia, Tone 6:**

Blessed is the man who fears the Lord, who greatly delights in His  
commandments. (111:1)

V. His seed shall be mighty in the land. (111:2)

**Gospel:**

Luke 6:17–23 (Saint).  
Luke 20:1–8 (the day)

**Koinonikon:**

The righteous shall be in everlasting remembrance. He shall not be afraid of  
evil tidings. Alleluia....

**Thursday, January 18**

Sts. Athanasius the Great (373) and Cyril (444), Archbishops of Alexandria.  
Ven. Marcian of Cyrrhus in Syria (ca. 388).

Titus 1:5–2:1  
Luke 20:9–18

**Friday, January 19**

*Fast day*

Ven. Macarius the Great of Egypt (390-391) Virgin-martyr Euphrasia of  
Nicomedia (303). St. Arsenius, Abp. of Kerkyra (*Corfu*) (953). Ven.  
Macarius the faster of the Kyivan Caves (the Near Caves) (12th c.). Ven.  
Macarius, Deacon, of the Kyivan Caves (the Far Caves). (13th-14th c.) Ven.  
Macarius of Alexandria (394). St. Lawrence of Chernihiv (1950).

Titus 1:15–2:10  
Luke 20:19–26

## **Saturday, January 20**

Ven. Euthymius the Great (473). Martyrs Inna, Pinna, and Rimma, disciples of Apostle Andrew in Scythia (1st-2nd c.). Martyrs Bassus, Eusebius, Eutychius, and Basilides at Nicomedia (303). Ven. Lawrence the Recluse (13th-14th c.). and Ven. Euthymius the Silent (14th c.) of the Kyivan caves (the Far Caves).

### **Vespers:**

Wisdom of Solomon 5:15–6:3  
Wisdom of Solomon 3:1–9  
Wisdom of Solomon 4:7–15

### **Matins Gospel:**

Matthew 21:27–30

### **Liturgy of St. John:**

Heb. 13:17–21 (Saint)  
Luke 6:17–23 (Saint)  
Ephesians 1:16–23 (The Day)  
Luke 12:32–40 (The Day)

## **Great Vespers (All-night Vigil—Friday Evening)**

“Blessed is the man...” (1st Kathisma). At “**Lord, I call...**” Stykhry on 8, Tone 1: All St. Euthymius. Glory... Saint; Now and ever... Dogmatic (Tone 7). Entrance, Prokeimenon of the Day and 3 Readings.

### **Litya:**

1 Stikheron of the Church and the rest to St. Euthymius. Glory... Saint; Now and ever... Theotokion (Tone 4).

### **Aposticha:**

St. Anthony; Glory... Saint. Now and ever... Resurrectional Theotokion (Tone 5). At the Blessing of the Loaves: **Troparia:** Saint (twice) and “Rejoice, O Virgin Theotokos...” (once).

## **Matins**

After “God is the Lord...” (Tone 4), **Troparion:** Saint (twice); Glory..., Now and ever... Resurrectional Theotokion (Tone 4). Usual Kathismas. Kathisma Hymns: Saint. Polyelei: and the Magnification.

### **Magnification:**

We bless you, O venerable father Euthymius, and we honour your holy memory, instructor of monastics and converser with the angels!

### **Selected Psalm Verses:**

I waited patiently for the Lord; He inclined to me and heard my prayer.  
(39:1) He set my feet upon a rock and guided my footsteps. (39:3)

After the Polyelei: Kathisma Hymns: Saint. 1st Antiphon of the 4th Tone,  
“From my youth....”

### **Prokeimenon, Tone 4:**

Precious in the sight of the Lord / is the death of His saints. (115:6)

V. What shall I render to the Lord for all that He has rendered unto me  
(115:3)

“Let every breath....”

### **Gospel:**

Matthew 11:27–30.

Psalm 50, and the After-Gospel Stykhry: “Glory... Through the prayers of our venerable father, Euthymius... Now and ever... Through the prayers of the Theotokos... Have mercy on me...,” and the Stikheron to St. Euthymius.

“O God, save Your people....”

### **Canons:**

Theotokos—6; Two Canons St. Euthymius—8. Irmos: From the Canon to the Theotokos (Tone 2). Katavasia: From the Meeting of the Lord. After the 3rd Ode: Kathisma Hymns: St. Euthymius. After the 6th Ode: Kontakion and Ikos—St. Euthymius. After the 9th Ode, the Exapostilaria: St. Euthymius; Glory..., St. Euthymius.... Now and ever... Theotokion.

**Praises:**

Tone 8 on 8: All St. Euthymius. Great Doxology. Troparion: St. Euthymius; Glory..., Now and ever... Resurrectional Theotokion (Tone 4). Usual Litanies and Dismissal.

**Hours**

Troparion: Saint  
Kontakion: Saint.

**Divine Liturgy of St. John Chrysostom**

**After the Entrance:** Troparia: Church (if of the Lord or Theotokos) and St. Euthymius; Glory... Kontakion—St. Euthymius; Now and ever... Kontakion—Church (if of the Lord or Theotokos. If not, then “Steadfast protecess...”).

**Prokeimenon, Tone 7:**

Precious in the sight of the Lord / is the death of His saints. (115:6)

V. What shall I render to the Lord for all that He has rendered unto me?  
(115:3)

**Epistle:**

Heb. 13:17–21 (Saint).  
Ephesians 1:16–23 (The Day)

**Alleluia, Tone 6:**

Blessed is the man who fears the Lord, who greatly delights in His commandments. (111:1)

V. His seed shall be mighty in the land. (111:2)

**Gospel:**

Luke 6:17–23 (Saint).  
Luke 12:32–40 (The Day)

**Koinonikon:**

The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia...

**Sunday, January 21**

33rd Sunday after Pentecost — Tone 8. Ven. Maximus the confessor (662). Martyr Neophytus of Nicaea (305). Martyrs Eugene, Candidus, Valerian, and Aquila at Trebizond, who were put to the sword (303). Virgin-martyr Agnes of Rome (ca. 304). Martyr Anastasius, disciple of St. Maximus the confessor (662).

**All-night Vigil**

11th Matins Gospel:  
John 21:15–25

**Liturgy of St. John:**

Colossians 1:12–18  
Luke 14:16–24

**Great Vespers (All-night Vigil)**

“Blessed is the man...” (1st Kathisma). At “**Lord, I call...**” Stykhry on 10, Tone 8: Resurrection—4; St. Maximus—3; Martyr—3; Glory... St. Maximus; Now and ever... Dogmatic, Tone 8. Entrance and Prokeimenon of the Day.

**Litya:**

Stykhry to the church or monastery.

**Aposticha:**

Resurrection; Glory... St. Maximus; Now and ever... Resurrectional Theotokion (Tone 8). At the Blessing of the Loaves: **Troparion:** “ Rejoice, O Virgin Theotokos...” (thrice).

**Matins**

After “God is the Lord...” (Tone 8), **Troparia:** Resurrection (once); St. Maximus; Glory... Martyr; Now and ever... Resurrectional Theotokion (Tone 4). Usual Kathismas. Kathisma Hymns: Resurrection. Polyelei: and the rest, as usual. Hypakoe and Antiphons: Resurrection.

**Prokeimenon, Tone 8:**

The Lord shall reign forever, / your God, O Zion, from generation to generation. (145:10)



V. Praise the Lord, O my soul. I will praise the Lord for as long as I live.  
(145:1)

“Let every breath....”

**Gospel:**

John 21:15–25.

“Having beheld the Resurrection of Christ....” Psalm 50, and the rest, as usual. “O God, save Your people....”

**Canons:**

Resurrection—4; Cross-Resurrection—2; Theotokos—2; St. Maximus—3; Martyr—3. Irmos: Resurrection. Katavasia: From the Meeting of the Lord. After the 3rd Ode: Kontakion, Ikos and Kathisma Hymns: St. Maximus. Glory... Martyr; Now and ever... Theotokion. After the 6th Ode: Kontakion and Ikos—Resurrection. The Magnificat is sung. After the 9th Ode: “Holy is the Lord...” (Tone 8). Exapostilaria: Resurrection—11; Glory... St. Maximus; Now and ever... Resurrectional Theotokion.

**Praises:**

Tone 8, on 8: All Resurrection. Glory... Gospel Stikheron—11; Now and ever... “You are most-Blessed...” (as usual). Great Doxology. Troparion: “By rising....” Usual Litanies and Dismissal. Hours Troparia: Resurrection; Glory... St Maximus and Martyr (to be said alternately). Kontakion: Resurrection.

**Divine Liturgy of St. John Chrysostom**

**After the Entrance:** Troparia: Resurrection, Church (if of Theotokos or Saint(s)), St. Maximus and Martyr; Kontakia: Resurrection; Church (if of Saint(s)); St. Maximus (1st); Glory... St. Maximus (2nd); Now and ever... Church (if of Theotokos. If not, then “O Protection of Christians...”).

**Prokeimenon, Tone 8:**

Pray and give glory / to the Lord our God! (75:12)

V. In Judah God is known; His Name is great in Israel. (75:2)

**Epistle:**

Colossians 1:12–18.

**Alleluia, Tone 8:**

Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior! (94:1)

V. Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise! (94:2)

**Gospel:**

Luke 14:16-24

**Koinonikon:**

Praise the Lord from the heavens....

**Monday, January 22**

Apostle Timothy of the Seventy (96). Monk Martyr Anastasius the Persian (628). Ven. Anastasius the deacon of the Kyivan Caves (the Near Caves) (12th c.). Sts. George, Peter, Bp. Leonty, Sioy, Gabriel, John, Leont, Parod, priests. And the 377 other with them. (817).

Hebrews 3:5–11, 17–19

Luke 20:27–44

**Vespers (Sunday Evening)**

Usual Beginning. No Kathisma. At “Lord, I call...,” Stykhry on 6, Tone 1: Saints—6. Glory... Apostle; Now and ever... Theotokion (Tone 8).

Prokeimenon of the Day. Aposticha: Octoechos. Then the verse: “Their proclamation...” and the additional Stikheron to the Apostle. Glory... Martyr; Now and ever... Theotokion (Tone 2). Troparia: Apostle; Glory... Martyr; Now and ever... Dismissal Theotokion (Tone 4). And the rest of Vespers, as usual.

**Tuesday, January 23**

Hieromartyr Clement, Bishop of Ancyra, and Martyr Agathangelus (312). Ven. Mausimas the Syrian (4th c.). Ven. Salamanes the Silent of the

Euphrates (ca. 400). St. Paulinus the Merciful, Bishop of Nola (431).  
Commemoration of the Sixth Œcumenical Council (680–681).

Hebrews 4.1–13  
Luke 21.12–19

**Wednesday, January 24**  
*Fast day*

Venerable Xenia of Rome and her two female slaves (5th c.). Martyrs  
Babylas of Sicily, and his two disciples: Timothy and Agapius (3rd c.). St.  
Macedonius, Hermit, of Syria (ca. 420). Translation of the relics of St.  
Anastasius the Persian (7th c.).

Hebrews 5:11–6:8  
Luke 21:5–7, 10–11, 20–24

**Thursday, January 25**

Martyrs Felicitas of Rome, and seven sons: Januarius, Felix, Philip,  
Silvanus, Alexander, Vitalis and Martial (ca. 164). Ven. Publius, Ascetic, of  
Syria (ca. 380). St. Gregory the Theologian, Archbishop of Constantinople  
(389). St. Mares the Singer, of Syria (ca. 430).

**All-night Vigil** (for St. Gregory, if the parish priest blesses)

Vespers:

Proverbs 3:13-16, 8:6-10

Wisdom 6:12-16, 7:30, 8:2-4, 7-9, 21, 9:1-1, 10-11, 13

Wisdom of Solomon 4:7–15

Matins Gospel:

John 10:1–9

**Liturgy of St. John:**

(151) 1 Cor. 12:7–11 (Saint)

(36) John 10:9–16 (Saint)

Hebrews 7.1–6 (The Day)

Luke 21.28–33 (The Day)

**Friday, January 26**  
*Fast day*

St. Xenophon and his wife, St. Mary, and their two sons, Sts. Arcadius and John, of Constantinople (6th c.). Martyrs Ananias presbyter, Peter, and seven soldiers, in Phoenicia (295). Ven. Symeon “the Ancient” of Mt. Sinai (ca. 390). Translation of the relics of Ven. Theodore, abbot of the Studion (845). St. Joseph, bp. of Thessalonica, brother of St. Theodore of the Studion (830).

Hebrews 7.18–25  
Luke 21.37–22.8

**Saturday, January 27**

Translation of the Relics of St. John Chrysostom, Archbishop of Constantinople (438).

Vespers:  
Proverbs 3:13-16, 8:6-10  
Wisdom 6:12-16, 7:30, 8:2-4, 7-9, 21, 9:1-4, 10-11,13  
Wisdom 4:7-15

Matins Gospel:  
John 10:1–9

Liturgy of St. John:  
Heb. 7:26–8:2 (Saint)  
John 10:9–16 (Saint)  
Ephesians 2.11–13 (The Day)  
Luke 13.18–29 (The Day)

**Sunday, January 28**

34th Sunday after Pentecost — Tone 1. Venerable Ephraim the Syrian (373–379). St. Efrem, Bishop of Pereyaslavl (Kyiv Caves—ca. 1098). Venerable Palladius the Hermit, of Antioch (4th c.). St. Isaac the Syrian, Bishop of Nineveh (7th c.).

### **All-night Vigil**

1st Matins Gospel:

Matt. 28:16–20

Liturgy of St. John:

Colossians 3:4–11

Matthew 22:35–46

Vespers:

Acts 4:6–32 2.

2 Tim. 4:1–8

3. Heb. 11:33–40

### **Liturgy of St. John:**

Colossians 3:4–11

Luke 17: 12–19

### **Great Vespers (All-night Vigil)**

“Blessed is the man...” (1st Kathisma). At “**Lord, I call...**,” Stykhry on 10, Tone 1: Resurrection—6; Saint Ephraim—4; Glory... St. Ephraim; Now and ever... Dogmatic, Tone 1. Entrance and Prokeimenon of the Day.

### **Litya:**

Stykhry of the church or monastery. Aposticha: All Resurrection; Glory... St. Ephraim; Now and ever... Resurrectional Theotokion (Tone 4). At the Blessing of the Loaves: **Troparion:** “Rejoice, O Virgin Theotokos...” (thrice).

### **Matins**

After “God is the Lord...” (Tone 1), Troparia: Resurrection (twice); Glory... Saint; Now and ever... Resurrectional Theotokion (Tone 8). Usual Kathismas. Kathisma Hymns: Resurrection. Polyelei:, and the rest, as usual. Then: Hypakoe and Antiphons: Resurrection.

### **Prokeimenon, Tone 1:**

“Now will I arise,” says the Lord, / “I will set Myself toward salvation and not turn away.” (11:6)

V. The words of the Lord are pure. (11:7)

“Let every breath....”

**Gospel:**

Matt. 28:16–20.

“Having beheld the Resurrection of Christ...” Psalm 50, and the Hymns of Repentance (Tone 8): “Glory... Open to me the gates of repentance...” (and the rest). “O God, save Your people....”

**Canons:**

Resurrection—4; Cross-Resurrection—2; Theotokos—2; St. Ephraim—6. Irmos: Resurrection. Katavasia: From the Meeting of the Lord. After the 3rd Ode: Kontakion, Ikos, and Kathisma Hymns—Saint. After the 6th Ode: Kontakion and Ikos—Resurrection. The Magnificat is sung. After the 9th Ode: “Holy is the Lord...” (Tone 1). Exapostilaria: Resurrection—1; Glory... Saint Ephraim; Now and ever... Resurrectional Theotokion—1.

**Praises:**

Tone 1 on 8: All Resurrection; Glory... Gospel Stikheron—1; Now and ever... “Thou art most-Blessed...” (as usual). Great Doxology. Troparion: “Today salvation....” Usual Litanies and Dismissal. “Glory..., Now and ever...” Gospel Stikheron—1.

**Hours**

Troparia: Resurrection and St. Ephraim.  
Kontakion: Resurrection.

**Divine Liturgy of St. John Chrysostom**

**After the Entrance:** Troparia: Resurrection; Church (if of Theotokos or Saint(s)); Saint Ephraim. Kontakia: Resurrection; Church (if of Saint(s)); Glory... Saint Ephraim; Now and ever... Kontakion—Church, (if of Theotokos. If not, then “O Protection of Christians...”).

**Prokeimenon, Tone 1:**

Let Your mercy, O Lord, be upon us / as we have set our hope on You.  
(32:22)

V. Rejoice in the Lord, O you righteous! Praise befits the upright! (32:1)

**Epistle:**

Colossians 3:4–11.

**Alleluia, Tone 1:**

God gives vengeance to me, and subdues people under me! (17:48)

V. He magnifies the salvation of His King and deals mercifully with David,  
His anointed, and his seed forever. (17:51)

**Gospel:**

Luke 17:12-19

**Koinonikon:**

Praise the Lord from the heavens....

**Monday, January 29**

Translation of the Relics of Hieromartyr Ignatius the Godbearer, Bishop of Antioch (107). St. Lawrence, Recluse, of the Kyiv Caves, Bishop of Turov (Near Caves—12th c.). Martyrs Romanus, James, Philotheus, Hyperechius, Abibus, Julian, and Paregonius, at Samosata (297). Martyrs Silvanus, Bishop of Emesa, Luke the Deacon, and Mocius the Reader (312).

Hebrews 8:7–13

Mark 8:11–21

**Vespers (Sunday Evening)**

Usual Beginning. No Kathisma. At “**Lord, I call...**,” Stykhry on 6, Tone 4: All Saint. Glory... Saint; Now and ever... Theotokion (Tone 8). Prokeimenon of the Day. Aposticha: Octoechos; Glory... Saint; Now and ever... Theotokion (Tone 1). Troparion: Saint; Glory..., Now and ever... Dismissal Theotokion (Tone 4). And the rest, as usual.

**Tuesday, January 30**

Synaxis of the Ecumenical Teachers and Hierarchs: Basil the Great, Gregory the Theologian, and John Chrysostom. Hieromartyr Hippolytus, Pope of Rome, and with him Martyrs Censorinus, Sabinus, Ares, the Virgin Chryse, and with her Martyrs Felix, Maximus, Herculianus, Venerius,

Styracius, Menas, Commodus, Hermes, Maurus, Eusebius, Rusticus, Monagrius, Amandinus, Olympius, Cyrus, Theodore the Tribune, Maximus the Presbyter, Archelaus the Deacon, and Cyriacus the Bishop, all beheaded at Ostia (3rd c.). Ven. Zeno the Faster, of the Kyiv Caves (Far Caves—14th c.). Ven. Zeno, Hermit, of Antioch, disciple of St. Basil the Great (5th c.). Martyr Theophilus the New in Cyprus (784).

**All-night Vigil Vespers:**

Deuteronomy 1:8–11, 15–17

Deuteronomy 10:14–21

Wisdom of Solomon 3:1–9

Matins Gospel:

(36) John 10:9–16

Liturgy of St. John:

Heb. 13:7–16 (Saints)

Matt. 5:14–19 (Saints)

Hebrews 9:8–10, 15–23 (The Day)

Mark 8:22–26 (The Day)

**Great Vespers (All-night Vigil—Monday Evening)**

“Blessed is the man...” (1st Kathisma). At “**Lord, I call...**” Stykhry on 8, Tone 4: All Hierarchs. Glory... Hierarchs; Now and ever... Dogmatic, Tone 6. Entrance, Prokeimenon of the Day, and 3 Readings ..

**Litya:**

Stykhry to the church or monastery and to the Hierarchs. Glory... Hierarchs; Now and ever... Forefeast of the Meting (Tone 6).

**Aposticha:**

Hierarchs; Glory... Hierarchs; Now and ever... Forefeast of the Meeting (Tone 2). At the Blessing of the Loaves: **Troparia:** Hierarchs (twice) and “Rejoice, O Virgin Theotokos...” (once).

**Matins**

After “God is the Lord...” (Tone 4), Troparion: Hierarchs (twice); Glory..., Now and ever... Resurrectional Theotokion (Tone 4). Usual Kathismas. Kathisma Hymns: Hierarchs. Polyelei: and the



### **Magnification:**

We magnify you, O hierarchs of Christ, Basil the Great, Gregory the Theologian and John Chrysostom, and we honour your holy memory, for you pray to Christ our God for us!

### **Selected Psalm Verses:**

Hear this, all nations! Give ear, all inhabitants of the earth! (48:1)

My mouth shall speak wisdom and the meditation of my heart,  
understanding. (48:4)

After the Polyelei: Kathisma Hymns: Hierarchs. 1st Antiphon of the 4th  
Tone, “From my youth....”

### **Prokeimenon, Tone 4:**

Your priests shall be clothed with righteousness / and Your saints shall  
rejoice! (131:9)

V. My mouth shall speak wisdom and the meditation of my heart,  
understanding. (48:4)

“Let every breath....”

### **Gospel:**

John 10:9–16.

Psalm 50, and the After-Gospel Stykhry: “Glory... Through the prayers of  
the holy hierarchs... Now and ever... Through the prayers of the  
Theotokos... Have mercy on me...,” and the Stikheron to the Hierarchs. “O  
God, save Your people....”

### **Canons:**

Theotokos—6; two Canons to the Hierarchs—8. Irmos: From the Canon to  
the Theotokos (Tone 2). Katavasia: From the Meeting of the Lord. After the  
3rd Ode: Kathisma Hymns: Hierarchs. After the 6th Ode: Kontakion and  
Ikos—Hierarchs. The Magnificat is not sung, but rather the refrain,  
“Magnify, O my soul...” and the rest. After the 9th Ode, the Exapostilaria:  
Hierarchs.

**Praises:**

Tone 5 on 4: All Hierarchs, Glory..., Hierarchs.... Now and ever...  
Theotokion. Great Doxology. Troparion: Hierarchs; Glory..., Now and  
ever... Resurrectional Theotokion. Usual Litanies and Dismissal.

**Hours**

Troparion: Saints.

Kontakion: Saints.

**Divine Liturgy of St. John Chrysostom**

**After the Entrance:** Troparia: Church (if of the Lord or Theotokos) and  
Hierarchs; Glory... Kontakion—Hierarchs; Now and ever... Kontakion—  
Church (if of the Lord or Theotokos. If not, then “O Protection of  
Christians...”).

**Prokeimenon, Tone 8:**

Their proclamation has gone out into all the earth, / and their words to the  
ends of the universe! (18:5)

V. The heavens declare the Glory of God, and the firmament proclaims the  
work of His hands! (18:2)

**Epistle:**

Heb. 13:7–16 (Saints).

Hebrews 9:8–10, 15–23 (The Day)

**Alleluia, Tone 1:**

The heavens shall confess Your wonders, O Lord, and Your truth in the  
congregation of the saints! (88:6)

V. God is glorified in the council of the saints! (88:8)

**Gospel:**

Matt. 5:14–19 (Saints).

Mark 8:22–26 (The Day)

**Koinonikon:**

Rejoice in the Lord, O you righteous! Praise befits the upright! (32:1)

**Wednesday, January 31**

Holy Wonderworkers and Unmercenaries Cyrus and John, and with them Martyrs Athanasia and her daughters: Theoctiste, Theodotia, and Eudoxia, at Canopus in Egypt (311). Venerable Nikita of the Kyiv Caves, Bishop of Novgorod (1108). Martyrs Victorinus, Victor, Nicephorus, Claudius, Diodorus, Serapion, and Papias, of Egypt (251).

Hebrews 10:1–18

Mark 8:30–34

**FEBRUARY**

**Thursday, February 1**

Forefeast of the Meeting. Martyr Tryphon of Campsada near Apamea in Syria (250). Martyrs Perpetua, a woman of Carthage, and the Catechumens: Saturus, Revocatus, Saturninus, Secundulus and Felicitas (202–203). Ven. Peter Galata, Hermit, near Antioch in Syria (429). Ven. Vendemianus (Bendemianus), Hermit, of Bithynia (ca. 512).

Heb 10.35–11.7

Mark 9.10–16

**Friday, February 2**

*Fish, Wine & Oil*

**The Meeting of Our Lord and Savior, Jesus Christ, In the Temple.**

**All-night Vigil**

At Vespers:

Exodus (Ex. 12:51-13:3, 10-12, 14-16; 22:29; Leviticus 12:1-4, 6-8; Numbers. 8:16-17:2;)

Isaiah 6:1–12

Isaiah 19:1-5, 12, 16, 19-21